



# 2019 Annual Holly Fair Application October 19, 2019

\_\_\_ Returning Vendor \_\_\_ New Vendor

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ Zip Code \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**DESCRIPTION OF CRAFT ITEMS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**New Vendors or previous vendors with New Craft: Please enclose or email a clear photo of your crafts to [hollyfair@shalimar-umc.org](mailto:hollyfair@shalimar-umc.org)**

**AREA:** Please select ONE of the following options:

\_\_\_ ONE "10 foot by 6 foot" area @ \$70.00 (inside) \*Does not include table

\_\_\_ ONE "10 foot by 6 foot" area with table @ \$80.00 (inside)

\_\_\_ ONE "10 foot by 10 foot" area @ \$70.00 (outside) \* Does not include table

\_\_\_ ONE "10 foot by 10 foot area with table @ \$80.00 (outside)

- Please make note if you are applying for more than one space

**TOTAL AMOUNT Due after January 1, 2019 and before May 1, 2019**

**NOTE: If I request an outside booth, I understand that the Holly Fair Committee cannot be held responsible for inclement weather.**

**RELEASE:** I give my permission to use photos of my art or craft for SUMC Holly Fair publicity. \_\_\_ Yes \_\_\_ No

**No refunds will be returned after September 15<sup>th</sup>.** Please make checks payable to "Shalimar UMC" with "Holly Fair" on the Memo line and mail to:

**Shalimar UMC  
Att: Holly Fair Committee  
P.O. Box 795  
Shalimar, FL 32579**

**WAIVER:** In consideration of the opportunity to sell my products at the above show on the dates stated, I hereby release Shalimar United Methodist Church from any responsibility for any loss, claims, or damage whatsoever in connection with the annual Holly Fair.

**Date:** \_\_\_\_\_ **Signature:** \_\_\_\_\_  
(Signature – Please DO NOT PRINT)

Please write the names of all your booth co-vendors, assistants, etc. so we can provide them a nametag.

\_\_\_\_\_  
\_\_\_\_\_